

Name:

**CHILD DETAILS** 

## **Pan-Disability Sunday Course**

10 November to 15 December 2024, 6 weeks £21

D.O.B.:

Age:

Address:												
Town:			Postcode:	В	Т							
Membership no	o. if one held			•					1			
PARENT/GUAI	RDIAN DET	ΓAILS										
Name:												
Address:												
Town:			Postcode:	В	Т							
Telephone:	Mobile	0 7		ı		ı	ı		ı	ı		<u>.L</u>
	Home	028										
	Email											
Relationship to	child:		(parent/guardian)									
Please note: th	ne carer mu	ON ACCOMPANYING st remain with the chemust accompany the	nild at all times duri	_	he s	chei	me l	For (	chilo	drer	ı age	∍d
Person named	above (plea	ase tick):										
Name:												
Telephone:	Mobile	0 7										
	Home	0 2 8										
	Email											
Relationship to child:		(parent/guardian/carer)										

CHILD'S MEDICAL DETAILS Ple	ase state below	any conditic	ons that we should know	about.				
Medical including food / animal allerg	ies:							
Disabilities:								
Behavioural:								
Please state any medication taken in	connection with	the above c	onditions.					
Are there any other circumstances we	e should know at	oout includir	ng likes and dislikes.					
Using your Personal Information The Council takes your right to personal purposes of managing your booking. We are required to process your information for a period of one year after If you have data protection queries pleas dataprotection@ardsandnorthdown.gov.uk/privacy-area.	tion as part of you the conclusion of se contact the Cou uk or visit the Cou	r booking. Th your booking ncil's Data Pi	ne Council will hold the rotection Officer at	<b>;</b>				
Ards Blair Mayne sends out information a Please tick the box if you would like to re								
Ards and North Down Borough Council may take photographs during the scheme for promotional purposes. The images may be used in newspapers, brochures, website, social media and other publicity material. If you permit your son/daughter to be photographed please tick the box.								
In the event of illness or accident, I give permission for <b>First Aid to be administered where considered necessary</b> by a nominated First Aider, or suitable qualified medical practitioner. In case of emergency, I understand that staff will do everything to contact the parent/carer so that they can make the appropriate medical decisions for their child. In extreme circumstances where medical treatment is required without delay, I authorise the leader in charge to give consent for any								
I confirm that all details are correct to the best of my knowledge and I give my consent for my child to attend the scheme indicated on this form.								
Signed:		Parent/Gu	uardian Date:					
NOP/HS-3   ISSUE DATE: 25/04/2022   ISSUE NO 2	For office use only Form checked by		Signature	Date				
	1			<u> </u>				