

CHILD DETAILS

Pan-Disability Course Enrolment

Start date: Sunday 6 November to 18 December 2022

			D.C	.O.B.:			Age:				
Address:											
Town:		Postcode:	В	Т							
Membership no. if	one held	1:									
PARENT/GUARD	IAN DET	AILS									
Name:											
Address:											
Town:		Postcode:	В	Т							
Telephone:	Mobile	0 7	•	•							
	Home	028									
	Email										
D 1 (1 1 1 1 1			(parent/guardian)								
Relationship to ch	ıld:		(pare	nt/g	uar	dian	1)			
DETAILS OF THE	E PERSO	ON ACCOMPANYING THE CHILD st remain with the child at all times duri ust accompany the child in the water.	<u> </u>					<u>*</u>	Iren	age	d 7
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CHILD'S MEDICAL DETAILS Pleas	se state below any conditio	ns that we should know	about.			
Medical including food / animal allergies	5:					
Disabilities:						
Behavioural:						
Please state any medication taken in co	onnection with the above c	onditions				
li lease state any medication taken in co	office above of	orialions.				
Are there any other circumstances we s	should know about includin	a likes and dislikes				
The there any early energinetaness we c	mode mow about moralin	g intee and dieintee.				
Using your Personal Information						
The Council takes your right to personal pri purposes of managing your booking.)			
We are required to process your information information for a period of one year after the	e conclusion of your booking					
If you have data protection queries please of dataprotection@ardsandnorthdown.gov.uk						
www.ardsandnorthdown.gov.uk/privacy-and	d-cookies					
Ards Blair Mayne sends out information abo	out activities and promotions.					
Please tick the box if you would like to rece						
Ards and North Down Paraugh Council may	u taka nhatagranha during th	a achama far promotional				
Ards and North Down Borough Council may take photographs during the scheme for promotional purposes. The images may be used in newspapers, brochures, website, social media and other publicity material. If you permit your son/daughter to be photographed please tick the box.						
publicity material. If you permit your son/da	ugnter to be photographed p	lease lick the box.				
In the event of illness or accident, I give per						
considered necessary by a nominated Fir case of emergency, I understand that staff	will do everything to contact t	the parent/carer so that				
they can make the appropriate medical dec medical treatment is required without delay	, I authorise the leader in cha		y			
medical treatment on my/our behalf. Please	e tick the box.					
I confirm that all details are correct to the be	est of my knowledge and I di	ve my consent for my child	to attend			
the scheme indicated on this form.	oot or my tanomougo unu i gi	vo my conconcret my erma	to ditoria			
Signed:	Parent/Gu	ıardian Date:				
						
,	for office use only.	Signature	Date			
NOP/HS-3 ISSUE DATE: 25/04/2022 ISSUE NO 2 F	orm checked by Receptionist					